

# **NOTICE**

## **SECOND WALNUT CREEK MUTUAL EXECUTIVE SESSION**

**Thursday, July 6, 2023**

**10:00 a.m. - 12:00 p.m.**

**Multi-Purpose Room #1 at Gateway Clubhouse**

### **BOARD ONLY**

**Note: This meeting is closed to the membership per Civil Code §4935.**

## **A G E N D A**

- 1. Call to Order**
- 2. Member Matters**
- 3. Motion to Adjourn**